

## **DAILY BULLETIN: Friday, March 2, 2018 (B-day)**

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### **OLYMPIC SCHOLAR QUIZ WEEK CONTINUES...**

- **Friday:**                    ***Flex It Friday***—dress to impress (wear nice clothes)

The **Library will be CLOSED Friday at lunch** for Scholar Quiz semi-finals. Congratulations to the four teams who have made it this far!

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### **GENERAL INFORMATION:**

**Catch the Wave - BY THE SEA**  
**March 9th, 2018 at the Portofino Inn**

#### **ATTENTION ALL PARENTS – NEW OPTION**

**Please considering sponsoring a Teacher/Coach at a reduced price of \$70.00 so they may join in on all the fun!!** <http://pvboosterclub.com/>

**For Dinner tickets to the event,** please go to - <http://pvboosterclub.com/product/dinner-tickets/>

**For sponsorship opportunities,** please go to - <http://pvboosterclub.com/product/sponsor-catch-the-wave/> or Contact Quinn Mulkey at [quinmulkey@fastmail.com](mailto:quinmulkey@fastmail.com)

**Sea King for Life – \$10,000**  
The Oarsman Foundation

**Gold Sea King – \$2500**  
The King Family  
Michelle and Bob Fullerton

**Silver Sea King – \$1500**  
The Jellison Family  
Colleen and Craig Quinn

**Bronze Sea King – \$500**  
The Forsey Family  
Andrea and Rich Galvin  
Diane and Scott Imbach  
The Johnsen Family  
Lisa and Kevin Templeton  
Libby and Mike Thomas  
Walkthrough Productions  
PVHS Girls Volleyball Team

**Family Sea King - \$250**  
Cynthia and John Bartlett

Cindy and Paul Campbell  
Michele and Robert Feller  
The Graziano Family  
The Hoffman Family  
Tracy and Scott Holt  
Heidi and Manoj Kashyap 2013 Alumni Parents  
Doug Laurin and Elisa Anhalt  
Yvonne and William Liu  
Georgene and George Mitsanas  
The Padian Family  
Adriana and Luigi Schiappa  
Alex and Mike Smith  
Karen and Brett Zane

**Proud Sea King – \$100**

Joanne and Stanley Chang  
The Drawer Family  
The Firmani Family  
The Hoover Family  
The Jeau Family  
Conner Kashyap 2013 Alumni  
Miles Kashyap 2013 Alumni  
The Malekzadeh Family  
Dr. Minette Ramos and Family  
Dr. Charles Park

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**STUDENT CHIEF COUNCIL**

**All students who submitted an application for SCC** please be sure to check your e-mails to see what time your **interview is this coming Friday, March 2, 2018**. If you need help please come to Main Office.

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**WASC**

**Tuesday, March 6<sup>th</sup> will be a LATE START B-day &  
Wednesday, March 7<sup>th</sup> will be a REGULAR Bell Schedule A-day.**

## PVHS WASC Schedule Spring 2018

Day One	Sunday, March 4, 2018
1:30pm – 2:00pm	Welcome to PVHS video, restroom & room key, personal items, housekeeping, ID's for Visiting Committee (VC), Welcome Packet <b>CCC</b>
2:00pm - 2:20pm	PVIT Observation <b>603</b>
2:30pm – 3:00pm	Board Members Meeting with VC <b>Library</b>
3:00pm – 4:00pm	Meeting with the principal, self-study coordinator, and Leadership WASC Team. The VC and school leaders discuss the self-study. <b>Library</b>
4:00pm – 4:30pm	School leaders conduct a school tour for VC - <i>BTC &amp; ASB</i>
4:45pm – 6:00pm	Meeting with parent/community committee. <b>Library</b>

Day Two	Monday, March 5, 2018
7:00am – 7:50am	Meeting with VC and WASC Leadership Team <b>Library</b>
8:00am – 9:30am	Evidence gathering: class/program observations, interviews, examination of student work.
9:40am – 10:40am	Scholar Quiz Finals - two teams compete, Jeopardy style, to be Scholar Quiz Champions. This is a school assembly. <b>Gym</b>
11:00am – 12:00pm	Evidence gathering: class/program observations, interviews, examination of student work.
12:15pm – 1:15pm <b>Extended Lunch</b>	Meeting with Department Chairs with VC <b>Library</b>
1:30pm – 2:45pm	Gathering of evidence: class visits, etc.
3:00pm – 4:00pm	Focus Groups B <b>Library</b> , Group C <b>508</b> , Group E <b>OAR</b>
4:00pm – 6:00pm	VC debrief/discussion and writing individually or in pairs.
4:30pm – 6:30pm	Meeting with Principal and VC chair. <b>Principal's Office</b>

Day Three	Tuesday, March 6, 2018
7:00am – 7:50am	Meeting with VC and WASC Leadership Team <b>Library</b>
8:00am – 9:00am	Meeting with District <b>Library</b>
8:00am – 8:50am <b>Late Start Tuesday</b>	Meeting with Focus Groups A <b>323</b> , Group D <b>312</b>
8:50am – 9:30am	Meetings with subject area staff: Counselors ( <b>Wellness Center</b> ), Classified staff ( <b>Library</b> ), and Administration ( <b>Principal's Office</b> )
9:40am – 10:10am	<i>Live From 205</i> - PVHS Broadcast Journalism weekly news show. <b>205</b>
10:30am – 11:30am	Meeting with student committee ( <b>Wellness Center</b> ) and ad hoc student group as selected by the VC. ( <b>Library</b> )
12:43pm – 1:13pm	Lunch in the school cafeteria; informal contact with students and staff
1:20pm – 2:45pm	Gathering of evidence: class visits, etc.
3:00pm – 4:00pm	Meeting with Principal and VC chair. <b>Principal's Office</b>
3:00pm – 6:00pm	VC debrief/discussion and writing individually or in pairs.

Day Four	Wednesday, March 7, 2018
7:00am – 7:50am	Meeting with VC and WASC Leadership Team <b>Library</b>
8:00am – 8:30am	Meeting with Principal and VC chair. <b>Principal's Office</b>
8:30am – 2:30pm	Completion of draft report, "Documentation and Justification Statement" contacting school staff as needed. Completion of VC report draft.
12:12pm - 12:43pm	WASC Leaders Lunch Draft Review with VC <b>Library</b>
3:00pm	Meeting with the WASC Leadership Team and others invited by the school to discuss/clarify findings of visit and the VC report — ALL Leadership Team members have copy of draft VC report. <b>MPR</b>
4:00pm	VC Departure

## PVHS WASC Bell Schedule Spring 2018

**Monday, March 5 Bell Schedule -Day (Scholar Quiz Finals & Extended Lunch with Focus Groups B, C, E)**

Time	Period	Minutes
7:00am - 7:55am	Zero Period	55 minutes
7:55am - 8:00am	passing	5 minutes
8:00am – 9:20am	1st Period	80 minutes
9:20am – 9:25am	passing	5 minutes
9:25am - 9:30am	2nd Period	Attendance and Gym
<b>9:40am – 10:40am</b>	<b>Scholar Quiz Finals</b>	<b>60 minutes</b>
10:40am – 10:50am	return to class	10 minutes
10:50am – 12:10pm	2nd Period	80 minutes
<b>12:15pm– 1:15pm</b>	<b>Extended Lunch &amp; Focus Group Meeting B, C, E</b>	<b>60 minutes</b>
1:15pm – 1:25pm	passing	10 minutes
1:25pm – 2:45pm	3rd/6th Period	80 minutes

**Tuesday, March 6 Bell Schedule B-Day (Focus Group Meeting A, D & 205 Show)**

<b>8:00-8:50</b>	<b>Focus Group Meeting A, D</b>	<b>50 minutes</b>
8:50-9:35	Zero period	(45 minutes)
9:35-9:40	Passing	(5 minutes)
<b>9:40-11:15</b>	<b>Live From 205 Show &amp; 4th Period</b>	<b>(80 minutes + 15 minutes for 205)</b>
11:15-11:20	Passing	(5 minutes)
11:20-12:40	5th Period	(80 minutes)
12:40-1:20	Lunch	
1:20 -1:25	Passing	(5 minutes)
1:25-2:45	6th Period	(80 minutes)

**Wednesday, March 7 Regular Bell Schedule A-day**

7:00-7:55	Zero period	(55 minutes)
7:55-8:00	Passing	(5 minutes)
8:00-9:53	1 or 4	(113 minutes)
9:53-9:59	Nutrition	(6 minutes)
9:59-10:08	Passing	(9 minutes)
10:08-12:12	2 or 5	(113 mins plus 11 mins for announcements)
12:12-12:43	Lunch	
12:43-12:52	Passing	(9 minutes)
12:52-2:45	3 or 6	(113 minutes)

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### **LIBRARY**

**The LIBRARY will be CLOSED**

**March 5, 6, 7**

**Zero Period, Lunch, After School & Intermittently throughout the day**

**No Computers/Printing** will be available during the scheduled WASC meetings.

Please plan ahead.

Thank you and we will see you soon!

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### **CAREER CLUB**

The Career Club is having an **Occupation Exploration Panel Discussion** on **Thursday, March 8<sup>th</sup> from 6-8pm in the College and Career Center (Room 318)**. Come learn about different career possibilities. Panelist will answer questions on work experience and education. Refreshments will be served!

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### **K-POP DANCE CLUB MEETING**

Hi K-pop Dance Club members! Please check the dates for the meetings on March 2018. We are going to **meet during lunch at UDR**. Please advised that you can wear dance shoes or socks only without regular shoes. Thank you!

**March 08, 12, 15, 19, and 22.**

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### **COMEDYSPORTZ**

ComedySportz vs Teachers **Friday, March 9<sup>th</sup> at 7pm** in the MPR. \$5 admission.

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### **PTA HONORARY SERVICE AWARD**

The Honorary Service Award Selection Committee requests that members of PVHS PTA/PTSA assist in the selection of deserving recipients for recognition at PTA/PTSA event or at a PTA meeting. Nominated individuals or organization who have made significant contributions to the well being of children, youth or families in this school and/or community can be considered for this award. Current members, officers and teachers may also be considered for this award. **Please submit [attached nomination form](#) by March 9<sup>th</sup>.**

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### **ANIMAL AWARENESS ASSOCIATION**

The Animal Awareness Association is looking for **volunteers to help out at the Aquarium of the Pacific!** We will focus on learning about animals, especially endangered animals, as well as teaching others about them. For more information about dates and times, and if you want to sign up, visit <http://www.signupgenius.com/go/60b0e4ea8ae23a0f49-club!>

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### **2018 TEEN SERVICE AWARD**

Any teen who lives or attends school on the Peninsula and has demonstrated outstanding service to the community may be nominated for the *Palos Verdes Peninsula Coordinating Council 2018 Teen Service Award*. For more information and to submit a nomination **[see attached form](#)**. **Deadline is Wednesday, March 14th.**

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## FEMA YOUTH PREPAREDNESS COUNCIL

FEMA's *Youth Preparedness Council (YPC)* is open to students in grades 8-11. If you know a good candidate, please encourage him or her to apply.

As a member of the YPC, youth can:

- Design and conduct local and national projects
- Add a youth viewpoint on emergency preparedness
- Help prepare their local area for emergencies
- Meet with FEMA regularly
- Give input to FEMA leadership and staff

Please go to <https://community.fema.gov/applytoYPC> to for more information and to apply online. Applications are due **March 18, 2018**.

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## FRENCH CLUB

French Club meeting on **Tuesday, March 20<sup>th</sup> at lunch**. Come listen to our guest speaker and enjoy some delicious quiche. Miam !

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## NHS PAINTED TURTLE WALK

**March 25<sup>th</sup>** at 9am Sea King Park. Entry Fee is \$20.

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## ESSAY AND VISUAL ARTS SCHOLARSHIP CONTEST

On behalf of Senator Scott Wilk and Assemblymember Adrin Nazarian, students are encouraged to participate in an Essay and Visual Arts Scholarship for High School Students to increase awareness of the Armenian Genocide. **The entry deadline is Friday, March 23<sup>rd</sup>**. For more information, visit Assemblymember Nazarian's Press Releases webpage at <https://a46.asmdc.org/press-releases/20180216-california-legislators-announce-essay-and-visual-arts-scholarships-raise>.

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## INTERNATIONAL LEADERSHIP FOUNDATION

The *International Leadership Foundation*, Los Angeles Chapter, will be hosting a **half-day leadership workshop and luncheon on March 24, 2018 for Asian Pacific American students between the ages of 15-20** in Alhambra. The luncheon will feature a keynote speech by Jeffrey Kung (Kong Ling Qi). Jeffrey is a descendant of Confucius, and an award winning singer/songwriter in Greater China. Past speakers for this event have included Howard Kazanjian (Film Producer: Raiders of Lost Ark; Return of the Jedi), Peter Guber (CEO Mandalay Entertainment; Owner of Dodgers, Golden State Warriors and LAFC), Bill Rancic (Entertainer/Entrepreneur), Janet Evans (Olympics Gold Medalist) and Mitch Lowe (CEO Netflix/Redbox). All expenses for the selected students are paid for (please indicate Linda Sun as sponsor on the form). Space is limited, priority will be given to seniors and juniors. **Deadline to apply is March 10, 2018**. Past workshop participants are eligible to apply for a \$500 award. Applications and information can be found

at <http://www.ilfnational.org/ilf-l-a-advisory-board-hosts-youth-training-and-7th-installation-luncheon/>.

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## **PTSA**

It is that time of year to **elect our PTSA officers for the 2018-19 school year**. Please take a look at the **attached slate** and come to our PTSA meeting and election on March 27th. It is not too late to have your name on the slate...we still have several open positions! Please contact Trisha Paddock at [trishapaddock@yahoo.com](mailto:trishapaddock@yahoo.com) with any questions.

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## **CONGRESSIONAL ART COMPETITION**

The Congressional Art Competition is an opportunity for high school students in the 33<sup>rd</sup> District to be recognized for their artistic talent. \*1<sup>st</sup> place winner: scholarship & trip to Washington DC. \*2<sup>nd</sup> and 3<sup>rd</sup> place winners: scholarship prizes. \*All student participants: participation prizes. **Submission deadline is Friday, April 6<sup>th</sup>**. For more information **see attached flyer** or visit <https://lieu.house.gov/services/art-competition>.

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## **SONG TEAM**

A clinic will be held for all students interested in being on the 2018-19 Song Team. The clinic will run from **Monday, April 9<sup>th</sup> to Wednesday, April 11<sup>th</sup> from 3:30-5:30pm** in the Lower Dance Room.

**TRYOUTS** will be held following the clinic on **Thursday, April 12<sup>th</sup>** beginning at 3:30pm in the Lower Dance Room.

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## **NATIONAL HISPANIC INSTITUTE SUMME LEADERSHIP PROGRAM**

The [National Hispanic Institute](#) (NHI) invites **10<sup>th</sup> and 11<sup>th</sup> grade students** to participate in a summer leadership program! For 39 years, NHI has guided youth through immersive learning experiences that hone their leadership and communication skills, spark their creativity and imagination, and encourage a lifelong commitment to learning. NHI is a non-profit organization that seeks to bridge the gap between academically high achieving Latino students and the leadership development needs of the communities they are part of. Over the past four years, the National Hispanic Institute has provided an eight-day summer program at the University of San Diego. This program is more formally known as the [California Lorzeno de Zavala Youth Legislative Session](#) (CALDZ), and will occur this summer from **July 3, 2018 - July 10, 2018** at USD. For more information and to apply **please see attached letter and brochure**.

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## **NATIONAL YOUNG ARTS FOUNDATION**

The National Young Arts Foundation is a non-profit foundation that identifies the most accomplished young artists in the **visual arts, cinematic art, classical music, dance, design arts, jazz, photography, theater, voice, and literary arts** and provides them with monetary awards and lifelong support.

The YoungArts program seeks emerging artists ages 15-18. These students submit examples of their work through an online application. Winners are selected through a blind adjudication process conducted by an independent panel of highly accomplished artists. Visit (<http://www.youngarts.org/>) for more information and to apply.

YoungArts winners receive:

- up to \$10,000 in cash awards
- an all-expense paid trip to attend Arts Week in Miami
- master classes with accomplished artists (Mikhail Baryshnikov, Sarah Brightman, Jeff Koons, Wynton Marsalis, etc.)
- performance and exhibition opportunities at some of the nation's leading cultural institutions
- eligibility for nomination as a U.S. Presidential Scholar in the Arts
- a lifetime of mentoring and professional support
- national recognition for their excellence in their fields of art

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## **NHS TUTORING**

There is daily tutoring being offered by the NHS in **Room 410 at lunch**.

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## **SOUTH BAY FAMILIES CONNECTED**

PVPUSD is pleased to be a South Bay Families Connected Partner School

Please visit our unique youth wellness web page, [PVPUSD Families Connected \(www.southbayfamiliesconnected.org/pvpusd\)](http://www.southbayfamiliesconnected.org/pvpusd)

Don't miss this month's [SBFC newsletter](#) focusing on stress and anxiety in our youth, including great advice and resources for parents. This month we feature the [SBFC Stress and Anxiety](#) page for resources and national articles.

Also, please check out the following links on SBFC:

<http://www.southbayfamiliesconnected.org/help-kid-cope-with-technology>

<http://www.southbayfamiliesconnected.org/help-kid-cope-with-bullying>

<http://www.southbayfamiliesconnected.org/building-an-inclusive-community-for-our-youth>

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## **COUNSELING OFFICE NEWS:**

**Friday March 2nd is the deadline to drop or level down in a course without any record on the transcript.** Parent permission is required to drop or level down in a course, program change request forms are available at the front of the counseling office. Level changes are based on space availability and are not guaranteed.



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## SOCAL ROC

**SoCal Roc is now enrolling for its 9 week courses:** Adobe Suite, Business Entrepreneur, and Banking & Financial Services. **Classes begin April 9th.** Come to the counseling office to sign up and speak with a SCROC counselor.

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## MINDFULNESS PROGRAM

A Mindfulness Program will be offered every **B Tuesday at lunch in the Wellness Center.** All students and staff are invited. See Jill Moeller or Nancy De La Rosa for questions.

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## COLLEGE AND CAREER CENTER NEWS:

***College and Career Center will be CLOSED March 5 -7 for WASC Accreditation.***

### ***PVHS College Essentials Toolkit: February - March 2018***

Students & parents, grades 9 - 11, are encouraged to attend these presentations focused on building a solid approach to the college research and application process. You'll hear directly from College Admission Counselors, as well as other experts in their respective fields, and learn important tips and practical advice with the goal of ***lessening stress for our students*** and families as they begin to contemplate **COLLEGE**. Detailed information on dates/topics can be found on our website at <https://pvhs.pvpusd.net/apps/news/article/807686>. Whether you're a freshman, sophomore or junior, it's time to think about college! Please join us for these informative presentations:

- **March 13th** - California Public Colleges: UCLA, Cal State Dominguez Hills and El Camino Community College
- **March 22nd** - What KINDS OF COLLEGES are there and what's my best fit?

***SENIORS, the Cal Grant GPA*** data was successfully uploaded by PVPUSD. If you opted out of this process, your information was not uploaded. In order to be considered for the Cal Grant Awards, **seniors must also submit the FAFSA** (Free Application for Federal Student Aid). If you have NOT filed the FAFSA, please do so before the deadline posted by the college/university to which you applied. To access the FAFSA website, click on the following link: <https://fafsa.ed.gov/>

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## OUTSIDE OPPORTUNITIES:

***Questbridge College Prep Scholars Program:*** This program prepares high-achieving, low-income 11th graders to be admitted to the nation's best colleges, and possibly attend for free. College Prep Scholars could receive special awards, such as full scholarships to college summer programs, exclusive access to 40 top colleges at a National College Admissions Conference, all-expense-paid campus visits, and more. **This program is for high school juniors** who have shown outstanding academic ability (top 5%-10% of your graduating class) despite financial challenges. College Prep Scholars typically come from **households earning less than \$65,000 annually for a family of four** with minimal assets. Applicants must be planning to apply to college during the fall of their

senior year. For more information on this program, please log onto <https://www.questbridge.org/high-school-students/college-prep-scholars>. The application is now open, and the deadline for students to apply is **March 21, 2018**.

**Student Pollworker Program:** The Registrar-Recorder/County Clerk would like to encourage students of 16 years of age or older to **volunteer as a student pollworker** for the **upcoming June 5, 2018 Statewide Direct Primary Election** (*please note that June 5 is the first day of Finals*). Students are expected to be present at the polling place from **6 a.m. to approximately 9:30 p.m.** In addition to gaining an invaluable learning experience about the democratic process, **students receive \$100 for serving on Election Day and an additional \$40 bonus for attending a training class.**

Any high school student that meets the following requirements may apply:

- Must be a U.S. Citizen or Legal Permanent Resident AND 16 years of age
- Must be attending a public/private secondary institution
- Must be in good academic standing with a GPA of 2.5 or greater
- Must have teacher and parental consent.

In order to be considered for this program, **students must complete the Student Pollworker Application which is available in the College and Career Center. All applications must be returned to Mrs. Hoffman in the College and Career Center no later than March 1.** Please note that the program will ONLY accept 17 students from PVHS.

**2018 LA BioMed Summer Fellowship Program:** This program provides Los Angeles County **graduating high school seniors and high school juniors** the opportunity to work in a biomedical research environment. Selected students will spend eight weeks assisting their assigned mentors, who are accomplished medical scientists involved in cutting edge biomedical research. The summer fellows are exposed to ongoing research projects and participate in a well-defined protocol that can be completed during the summer program. **Fellowships begin on Monday, June 18th, 2018 and continue through Friday, August 10th, 2018.** Further details about this opportunity can be found online at <https://labiomed.org/summer-fellowship>. To apply, go to <https://labiomed.org/summer-fellowship-application>. **Applications are due no later than March 21, 2018.**

**The USC Center for Applied Molecular Medicine (CAMM) and the Westside Cancer Center (WCC) of USC** have developed a unique program to foster scientific achievement for **rising high school seniors** interested in **clinical or research oncology**. They believe that passion, coupled with outstanding aptitude, are the hallmarks for success. This program fosters scientific education by incorporating hands-on experimentation in a collaborative environment. The **application** consists of an essay and a copy of the student's transcript. The essay should be used as a forum to convey the student's passion for science/medicine. They will be accepting applications from **January 29th through April 5th, 2018.** The program begins on June 13th and requires the students to commit 6 hours a day until June 29th at the Health Science Campus of USC. Please contact Dr. Kian Kani ([kani@usc.edu](mailto:kani@usc.edu)) for more information. **ONLINE APPLICATIONS CAN BE COMPLETED HERE:** [[www.BeARebel.org/junior-fellows-application](http://www.BeARebel.org/junior-fellows-application)]

**Camp Counselors needed for TANOSHII Fun Camp** sponsored by the South Bay JACL. The mission of this camp is to "Promote the Legacy of the Japanese American Culture and Heritage to our Youth". The camp will take place from **July 9 to July 13, 2018** at the Gardena Valley Japanese Cultural Institute (JCI). Camp Counselors must attend the entire camp week from 9:00am to 3:30pm. They can be any college student or high school student entering his or her junior or senior year in the fall of 2018 and should have knowledge/experience with Japanese American culture and heritage. Applications for Camp Counselors are available now on the GVJCI website at: [www.jci-](http://www.jci-)

[gardena.org/tanoshii-fun-camp](http://gardena.org/tanoshii-fun-camp) . If you have any questions, please contact the TANOSHII Camp Director, Ray Shibata by email at [www.tanoshiifuncamp.org](http://www.tanoshiifuncamp.org).

**Camp Cardiac and Camp Neuro** applications have just opened up for 2018! Run by medical students in over 30 cities nationwide with locations in Los Angeles, Orange County, and San Diego, Camp Cardiac & Camp Neuro are 1-week summer day camps for high school students interested in exploring careers in medicine. Students may learn more and apply by visiting <http://www.campcardiac.org> and <http://www.campneuro.org>

**U.S. Naval Sea Cadet Corps** is a military youth program for young men and women: Navy Sea Cadet Corp (Ages 14-17) and the Navy League Cadet Corp (Ages 11-13). It is sponsored by the U.S. Navy, U.S. Coast Guard, and U.S. Marine Corps. Students will have the opportunity to participate in Aviation, Field and Medical Training, Leadership Development, Military Police Science, Scuba Diving, Sailing and Photo-Journalism. Cadets train aboard U.S. Navy and Coast Guard Vessels and can meet Sea Cadets from around the world in their International Exchange Program. Information on the program can be accessed at [www.bevhillsnavyleague.org](http://www.bevhillsnavyleague.org), then click on the Sea Cadet tab. For more details, please contact LTJG Doug Irvine, USNSCC at (310) 977-5183 or [doug@iwssurveying.com](mailto:doug@iwssurveying.com).

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## **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

***We are at the peak of scholarship season...especially for community-based opportunities! NOW IS THE TIME TO APPLY.*** A complete list of scholarships is listed on Naviance. To access information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

### **Scholarship Deadlines through March 3, 2018:**

- **MARCH 3 - CCSSM** (\$2,000) - seniors only; must submit essay (min 1,000 words) on the following topic: "Discuss a special attribute or accomplishment that sets you apart." Recipients are selected based on their essay, financial need, extracurricular/community involvement, GPA. Applications may be downloaded from Naviance. To apply log onto <http://www.ccssm.coop/scholarships.php> . Applications may also be downloaded from Naviance.
- **MARCH 3 - CCSSM BELVA ROBERTS LEADERSHIP SCHOLARSHIP** (\$2,000) – candidates must be high school senior applying to be a full-time student at an accredited college/university in fall 2018. Preference will be given to those that have an interest in leadership and government relations. Must submit essay on this topic: "What do you consider to be the single most important societal problem? Why?" Recipients are selected based on their essay, financial need, extracurricular/community involvement, GPA. To apply log onto <http://www.ccssm.coop/scholarships.php>. Applications may also be downloaded from Naviance.
- **MARCH 3 - KINECTA** (\$2,000) - seniors only; must be a Kinecta member whose account is in good standing, need to submit essay (min 1,000 words) on the following topic: "Discuss a special attribute or accomplishment that sets you apart." Recipients are selected based on their essay, extracurricular/community involvement, GPA/test scores, awards. To apply log

onto <http://www.osiaca.org/Scholarships/How-To-Apply>. Applications may also be downloaded from Naviance.

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**SPORTS NEWS:**

**SOFTBALL**

Anyone interested in playing JV Softball, please see Mrs. Jessop in Room 403 at lunch this week.

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**TRACK & FIELD**

If you **missed the track and field tryout**, please see Coach Broughton in room 310 to schedule a tryout.

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**SONG TEAM:**

**Song Clinic 4/9-4/11**

3:30-5:30pm, LDR

**Song Tryout 4/12**

3:30-5:30pm, LDR

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**HOME GAMES:**

**Fri. 3/2**

Boys' Lacrosse vs. Mira Costa: V/3pm, JV/5pm

**Fri 3/2**

Swim vs. University High @ 3pm

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**Sat. 3/3**

Track/Field-PV Distance Day @ 8am

**Sat 3/3**

JV Baseball vs. Narbonne @ 10am